



Day of Pentecost
Year A
May 31, 2020

Key Scripture - Acts 2: 7b, 8

"Are not all these who are speaking Galileans?

And how is it that we hear, each of us, in our own native language?

Theme -

Grace in the Unfamiliar



Welcome All

† Newcomers please sign our guestbook



† Special requests may be made through Facebook



[Contact Us](#)

† Trinity is Welcoming, Open, Inclusive and Accessible.

- Trinity is an Affirming Congregation and is inclusive of folk who find themselves a part of what is described as “LGBTQ+”
- Our church building is closed but our Congregation is Open and Active in a Ministry of Prayer, Service and Care
- Church business will be conducted remotely as much as possible
- Worship will be recorded and posted to FaceBook and our WebPage

Welcome and Announcements

This week's Phone Tree Message - 27 May 2020

Recent news includes plans to relax restrictions, folk who act as if the crisis is over and the horrible conditions in some Long Term Care Residences. There is confusion as to what is safe and permitted and what is not.

This period of uncertainty is uncomfortable and dangerous. For this reason, it is most important that we remain disciplined and patient.

Your ministry through the Phone Tree, will help immeasurably as we navigate this uncertain phase of the COVID Crisis.

Nothing has changed for us - the virus is still present and active, and we are still a largely vulnerable community.

Above all else, stay safe and encourage the people you love to remain so.

- Comfort

***Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord.***

Amen.

From the Church of England - Prayers about the outbreak

- Communication

- Trinity United Church News and Updates -

- Our Congregation is active in Prayer, Care and Service
 - Worship Services are replayed

- On COGECO - Your TV Sundays at 10:00 and 2:00
- On the Trinity Web Page and FaceBook at our regular Service Time, 10:30 Sunday Morning
- **This Sunday's Scripture speaks to Finding Grace in the Unfamiliar -**
 - **Key Scripture - Acts 2: 7b, 8**
 - **"Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?**
 - **It is difficult to imagine a more confusing time than the Day of Pentecost in that Upper Room; yet it is here that the Grace of God is poured out in a spectacular way.**
 - **May we find that Grace in these confusing days.**
 - **We will celebrate Communion today. The Table is set. You may wish to participate by preparing the Bread and the Cup in your own home. We will share in the Bread and the Cup at the same time, even if we cannot be in the same place.**
 - **COVID-19 may alter aspects of our faith expression but it will not take it away altogether.**
 - **As the table is set here and as you press pause to gather your own elements, know that grace is in this and is not dependent upon our understanding of it. Allow it to simply fall upon you.**
- **Arlene Hunter joins us today to speak to our Mask Ministry. I cannot be more proud of how Trinity Folk and Friends have responded to the challenge of COVID-19.**
- **Food Distribution continues. Please contact Betty Lou Kempt at 613-291-0701 if you would like to help**
- **We are able to deliver lunches to your home.**

- **Cynthia Sirett and the Christian Community Team organized the delivery of 47 lunches last week. We pray for each person as the lunch is assembled.**
- **If a lunch delivered to your home would be helpful, we will serve as we are able. Contact the Office.**
- We are mindful about finances
 - **Geraniums and Masks were available for Pickup on Saturday**
 - Please consider Pre-Authorized Payments (PAR) as a consistent way to support the congregation
 - Grocery / Gift Cards are still available for sale - Contact the Church Office at - 613 283 4444
- In recent days speculation has increased as to when and how COVID-19 measures may be relaxed. You may be wondering when we can once again worship together and share in fellowship in each others' physical presence. You may have questions about the logistics of social distancing, of wearing masks, or resuming our many services and traditions that Trinity so deeply cherishes. Please know that your Church Council is beginning to explore these questions. **Please remember that as we begin to consider the future, nothing has changed for today.**
 - **Our guiding principle will be exclusively your health and safety -**
 - We will follow the informed advice of the Eastern Ontario Outaouais Regional Council (EOORC) and local Health Authority
 - **We will not rush or push the limits of what may be permitted**
 - **We do not anticipate a change in our disposition in the near term**

○ Connection

- If you would like the latest posts from the church but have not been receiving updates by email, we may not have your address.
- Care
 - The Healing Pathway Team and others are actively praying together starting at 1:00 pm every Wednesday.

If you want to be contacted regularly by phone, contact the church and let us know - the church office number is - 613 283 4444

COVID-19 Community Meal Distribution Points

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|-----------|--|---------------------|
| Monday | St. John the Evangelist Anglican Delivery Only | 11:00 am - 12:30 pm |
| Tuesday | Trinity United Church - Brown Bag & Blessing Front Foyer - 41 Market Street | 11:30 am - 12:30 pm |
| Wednesday | St Francis de Sales - St. Vincent de Paul Society 4 McGill St (Hanley Hall) | 12:00 - 12:30 pm |
| Thursday | St. John the Evangelist Anglican Delivery Only | 11:00 am - 12:30 pm |
| Friday | Mississippi Rideau Lakes - Salvation Army 251 Brockville St | 11:30 am - 1:00 pm |
| Saturday | Trinity United Church - Volunteers from - SFDCI Front Foyer - 41 Market Street | 11:30 am - 12:30 pm |
| Sunday | St. John the Evangelist Anglican | 11:00 am - 12:30 pm |

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| | Delivery Only | |
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We are grateful for the Town of Smiths Falls and Lanark County. Take Away Meals offered during this State of Emergency are subsidized through the generosity of the Community Grant Program and COVID-19 emergency funds.

We are grateful for the teachers and staff of SFDCI and Duncan J. Schoular Public School who volunteer on Saturdays.

Two Guys for Lunch are active partners with us in this community service.

People who prepare and people who serve are screened.
Conditions under which the food is prepared is consistent with best practices respecting COVID-19

Acknowledging Traditional Territory

Smiths Falls is located on the traditional territory of the Algonquin peoples dating back countless generations. We are grateful for our neighbours and recognize the opportunity to exercise the Ministry of Reconciliation

Elements of today's Worship Service are drawn and adapted from the Presbyterian Church in Canada online Worship Planner and "Lectionary Liturgies" - Liturgies based on the RCL readings for each Sunday of the church year.

Introit 376 "Spirit of the Living God"

Call to Worship

No great flowing fabrics of red
hanging from sanctuary pillars,
yet this is still the day we celebrate
Grace that shatters the shutters of our hearts.

**On this day, sitting at home
may we continue to let the Spirit
of new life breathe upon us!**

From near empty sanctuaries, through video worship,
we gather with our sisters and brothers,
proclaiming that we are God's Pentecost.

**On this day, we sense all who remain sheltered in place, safe
in God's grace.**

There will be no red balloons released,
yet we will continue to speak
of God's love and the Spirit's peace for all.

**So that even apart, people know we are not alone,
so that when that day comes, and we know it will,**

people will find a community awaiting them.

Prayer of Gathering

A spark.

that is all we need
to light our quarantined aloneness
so that we can burst into bonfires
which signal to all around us
you are bringing life and grace
to us, and to the whole world.

A word.

just one, little word
on this day of Pentecost,
so that we can be the voice
of those unheard,
so that we might speak in that still, small voice,
and live out your good news.

A breeze.

a soft, gentle breeze
that stirs the curtains on this day.
a breeze
that will stay quiet, and peaceful, and still
until the day comes
for hope to clear the despair.

Amen

Hymn "Give Me Oil In My Lamp"

Give me oil in my lamp, keep me burning.
Give me oil in my lamp, I pray.

Give me oil in my lamp, keep me burning.
Keep me burning 'til the break of day.

Chorus

***Sing, Hosanna! Sing Hosanna!
Sing Hosanna to the Servant King
Sing Hosanna! Sing Hosanna!
Sing Hosanna let us sing.***

Give me joy in my heart, keep me praising.
Give me joy in my heart, I pray.
Give me joy in my heart, keep me praising.
Keep me praising 'til the break of day.

Chorus

Give me love in my heart, keep me serving.
Give me love in my heart, I pray.
Give me love in my heart, keep me serving.
Keep me serving 'til the break of day.

Chorus

Learning with Children

Are you ever surprised that other people understand you when you are not sure if you understand yourself? Have you ever been so tired or out of sorts, or sad or cranky that you do not even know what is wrong with you, yourself? And in these times, have you ever heard a word from a person who loves you that seems to lift you up,... almost right away?

You might not even remember what those words were.

The person speaking them may not remember what those words were either. Both of you know that whatever the words were, they

carried love and hope and comfort.

Have you ever had a friend who was sad or tired or cranky or out of sorts and you said some little thing ... mostly because you were nervous and had to say something ... and the words worked,... even though you cannot remember what they were? Even though you do not know what you said... You do know that it was said in love and that love was heard in a way that made the person feel better.

Today is Pentecost. It is a day we remember long ago that the followers of Jesus were locked away and afraid. Suddenly there was great excitement and people started talking in languages they did not understand! That was surprising for many but what was really amazing is that there were folk who understood what they heard, even though the person speaking did not understand what they were saying.

God's love and kindness and comfort were carried in words that were only known to those who heard ... The words were not understood by those who spoke.

This is such an important lesson - We often have no idea how powerful our words are to the people who hear them.

Words that you speak in love but that might seem weak to you as you say them may carry the greatest power for those who hear.

That is what love does. That is what God's Spirit does. That is what we call Grace.

Dear God, Help us always to speak words of love, kindness and grace; even when the words seem small and we do not know how helpful those words will be for those who hear.

Amen.

Call to Reconciliation

Yes, we remain isolated.

Yes, we are in uncertain days.

Yet, on this day, we remember that God comes to such people.

On this day, we celebrate that the Spirit breathes new life.
On this day, we affirm that Jesus restores us to new hope.

Prayer of Confession

We confess that we have not always listened for your Spirit's call.

**You call us to love our enemies,
but we remember wrongs.**

**You call us to unity in the body of Christ,
but we remain divided.**

**You send us into the world to be witnesses,
but we are timid.**

**You call us to care for the widow, the orphan, the hungry
But we have permitted indifference to manifest in Long
Term Care facilities.**

**Even in closed rooms you continue to move, to live, to breathe
upon us with your mercy and your grace**

**Now, in this moment, breathe your peace, upon us and a fearful
world, so that we might be the balm for all around us.**

Breathe your hope upon us.

Breathe your love upon us

Assurance of Pardon

It may not happen with a mighty wind, but with a soft whisper.
But this is our Pentecost. This is our reminder that God forgives us
and fills us with all things new.

Scripture

Acts 2:1-21;

Psalm 104:24-34, 35b (VU 826 Part Two);

John 20:19-23

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,

and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be
saved.'

Psalm 104:24-34, 35b (VU 826 Part Two)

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah!

O God, how manifold are your works!
**With Wisdom at your side you made them all,
the earth is full of your creatures. (Refrain)**

There lies the great and mighty Sea,
Teeming with living things both great and small.
**Upon it sail the ships,
And there is Leviathan, the monster you made to play in it.**

All these look to you,
To give them their food in due season.

**What you give them they gather up.
When you open your hand,
You fill them with good things.**

But when you hide your face they despair.
When you take away their breath, they die, and return to dust.
**But when you send out your spirit, they live again,
And you renew the face of the earth. (Refrain)**

May your glory, O God, endure forever.
May you rejoice, O God, in your works.

When you look at the earth it trembles.
When you touch the mountains they smoke.

I will sing to God as long as I live.
I will praise my God while I have being. (Refrain)

John 20:19-23 (NRSV)

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Hymn 372 "Though I May Speak"

Though I may speak with bravest fire, and have the gift to all inspire,

and have not love, my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess,
but not be given by love within, the profit soon turns strangely thin.

Come, Spirit, come, our hearts control, our spirits long to be made whole.
Let inward love guide every deed; by this we worship, and are freed.

Reflection

Pentecost is an ancient greek word for “50th”. It refers to the feast of the 50th day after the Passover. For those who followed Jesus, this means that 50 Days have passed since they were able to follow Jesus in a way that was recognizable or familiar to them. During these days, Jesus had appeared in altered forms,

Recognizable sometimes -

At the tomb - “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”

On the Emmaus road - “Jesus himself came near and went with them, but their eyes were kept from recognizing him.”

Physically kind of -

At the tomb - “Do not hold on to me, because I have not yet ascended to the Father.”

When the disciples were in hiding - “When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them...” It is common to wonder how Jesus entered through a locked door...

Pentecost, 50 days of following Jesus ... kind of of ... Meeting Jesus differently than they did before. 50 days of getting used to Jesus being here ... but not here. 50 days of, “Is it safe to gather?” 50 days of self isolation for fear of the danger that awaited outside. 50 days of not knowing how to meet or if it was safe to meet at all.

Finally, on the day of Pentecost ... It seems safe... Jesus told them to wait ... Perhaps this will be normal again.

“When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.”

So much for “normal.”

This was completely unfamiliar. Folk did not know what they were saying but somehow it was intelligible by those who had to hear the message. God’s Grace is not dependent upon “normal” or familiar circumstance. A great miracle happened at Pentecost. The miracle of “Hearing.”

“... at this sound the crowd gathered and was bewildered, because each one *heard them speaking in the native language of each*. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And *how is it that we hear, each of us, in our own native language?* Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—*in our own languages we hear them speaking about God’s deeds of power.*” All were amazed and perplexed, saying to one another, “*What does this mean?*”...

“*What does this mean?*”...

This means that God's Grace and Power does not depend upon "normal" or familiar. In fact, we hear the voice of God surprisingly clearly in those times that we are pretty far from "normal" or familiar. We hear the voice of God in our own language, in the way we must hear it exactly when little else makes sense. We hear the voice of God when the world and folk around us seem far and near at the same time, physical and virtual, recognizable but definitely different, the same yet unfamiliar.

The first Pentecost represented 50 days of "different."

This year, for us, Pentecost represents 77 days of "different."

This feast set before you is real. Wendy, Bill Arlene and I will touch and taste it ... the elements physically present. As the service of communion proceeds, you will touch and taste the bread and the cup in your own home ... the elements physically present. As you, as we share in the Bread and the Cup, these elements will have become an image, a phantom. The words that vibrate through the air here and now in this place will vibrate in our homes shortly. Right now, God willing, Lorraine and I are preparing to share in the bread and the cup with you in our home.

"What does this mean?"...

This means that God's Grace and Power; the means of God's Grace, in our case today, sharing in the Sacrament of Communion, does not depend upon "normal" or familiar. Trinity has heard the voice of God surprisingly clearly in these 77 days that have been pretty far from "normal" or familiar. We heard the voice of God calling us to support the community at large and those for whom meal preparation is a challenge. We heard the voice of God calling us to make masks. We hear the voice of God when we exchange care and prayer on the telephone. In these 77 days we have heard the voice of the Spirit in our own language, and in the way

we had to hear it precisely because little else makes sense. We hear the voice of God when the world and folk around us seem far and near at the same time, physical and virtual, recognizable but definitely different, the same yet unfamiliar.

With this spiritual feast set before us we celebrate Pentecost like we have never celebrated it before. May we find in it wonder and grace.

AMEN.

Communion

Great Prayer of Thanksgiving

May the Spirit of Pentecost touch you this day.

And touch you, as well.

May the soft, gentle breeze of love fill your hearts.

We open them to the Spirit who would overflow from our hearts.

May the words of Pentecost offer you new songs.

We will sing praise and thanksgiving to our God.

You breathe your Spirit into chaos
even the confusion in which we are living,
to shatter the anxiety of our hearts
to reshape them into beauty.

you whispered your Word into the silence,
and rivers raced to the oceans;
whisper your Word now
into the silence of our isolation .

Like any loving parent, you fed creation with hope,
as you long for us to care for others
These moments of worry are not new,
and so you keep sending those we call prophets.
to tell of what you are doing and will do.

You sent Jesus to us,
to breathe your peace upon us
and to bring us back to you.

With those who continue to live in isolation
yet long to share the Spirit with others,
we will sing your praise forever and ever:

**Holy, holy, holy are you.
All creation will sing until it has no more breath.
Hosanna in the highest!**

**Blessed is the One who speaks peace.
Hosanna in the highest!**

Like your glory, may your holiness be eternal
and may Jesus, bless us
with words of wonder and joy.

Though we may sit alone,
he comes to be with us in love,
with grace and hope.

Though we remain hidden away
he enters to take fear's power
over us away, so the bright flames
of the resurrection might bring us hope.

As we open our hearts to the Spirit,
as we welcome the peace and power,
we tell of that faith grounded in Pentecost's mystery:

**Drawing his last breath, Christ died for us;
with the sudden breath of the resurrection,
Christ was raised;**

Christ will return, to breathe the Spirit into us forever.

Here in this moment, with people gathered
 wherever they are, alone or with others
may you pour the Spirit of Pentecost
 upon the simple gifts of the bread and the cup.

Fraction

With the brokenness of the bread,
 we pray hope might fill our souls
 so we will might become a mighty wind
to bring healing to our world.

Pouring

Drinking from the cup of grace,
 we pray it will flow through us
 so we might become a fountain
 of unending generosity
to parched people
 thirsting for life.

Sharing

And when that day comes
 when we no longer need
 to shelter in place or isolate from others,
you will gather us around the Table
 with our sisters and brothers
of every time, of every place,
 breathing the Spirit upon us,
telling us the Word of grace and hope,

as we sing our thanks forever and ever. Amen.

*It is now that we eat the Bread and drink the Cup with
Thanksgiving*

Hymn 468 "Let Us Talents and Tongues Employ"

Let us talents and tongues employ, reaching out with a shout of joy:
bread is broken, the wine is poured, Christ is spoken and seen and
heard.

Refrain -

*Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!*

Christ is able to make us one, at the table he sets the tone,
teaching people to live to bless, love in word and in deed express.

Refrain -

Jesus calls us in, sends us out bearing fruit in a world of doubt,
gives us love to tell, bread to share. God (Immanuel) everywhere!

Refrain -

**We Respond to God's Word
Offering Ourselves
For The Work And Witness Of The Church**

Invitation to Offering

Pentecost celebrates the gifts of the Spirit poured out on the Church, preparing Christ's followers to serve him in the world. So let us offer our gifts to God this day, to build up the Church, its ministry and mission wherever the Spirit leads.

We Give Through Service

Arlene Hunter speaks to Trinity's opportunity to serve the community through the making and distribution of non-medical face masks.

Trinity Needs Your Help

During these trying times, Trinity's life and work continues in many ways. While our Sunday services and many other things in our lives are on hold until further notice, and our building is closed, our staff and members are still active and operational costs continue.

There will be no opportunity for the regular collection of offerings each week, so Trinity needs you to share your gifts in a different way. We have 4 options:

1. Please visit the www.trinityunitedsf.ca and use the "DONATE" button. It takes you to CanadaHelps.org where you can make a safe and secure, one time or monthly donation as often as you want.
2. This may also be a good time to start using Pre-authorized Payments. The form for that is attached to this post and can be printed off and mailed to the church office at 41 Market Street / PO Box 28, Smiths Falls, K7A 2E7
3. We have also set up an e-transfer account to accept your donation. Please use secretary@trinityunitedsf.ca . Password not required. Please note your envelope number and amount allocated to general church expenses, M&S. and/or capital projects.
4. Of course you can always mail a donation to the church office at 41/ PO Box 28 Market Street, Smiths Falls, ON K7A 2E7

If you require assistance or have any questions about making donations, please do not hesitate to contact the church office at 613-283-4444 or by email at secretary@trinityunitedsf.ca.

Thank you.

Offering Prayer

Spirit of grace and power, bless all gifts we bring today so that they accomplish surprising things in Jesus' name. We offer ourselves and our service so that our lives may proclaim the Good News with your grace and power. Amen.

Meditation "Arioso" (Bach)

Prayers of the People

Wind of the Spirit, blow through us on this day of Pentecost and renew our faith. Let your flames warm our hearts with trust in Jesus and dare us to do great things in his name.

Wind of the Spirit, blow through us and bring us the compassion we see in Christ Jesus.

We pray for those who live in Long Term care Homes who have experienced neglect

Those places made known to us

And those that remain hidden from view.

Free us from the indifference that permitted neglect to be manifest and to remain.

Blow through us and refresh us as your faithful followers,
equipped to serve the world you love in his name,

We are thankful that we can experience God in a relationship from which we draw strength, courage and encouragement.

The ways of knowing God - Mother, Father, Fiend -

Creator, Redeemer, and Sustainer;

may be expressed in the prayer Jesus taught us -

The Lord's Prayer

Our Father who art in heaven,
Hallowed be thy name.
Thy kingdom come.
Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever
Amen

We Depart to Serve with Joy

Hymn MV 6 "Holy Spirit, Come Into Our Lives" vs. 1,2,3

Give us a spirit of wisdom, an understanding heart.
Give us a spirit of knowledge, and lead us to the truth.

Chorus -

Holy Spirit, come into our lives. Holy Spirit, make us truly wise.

Give us a spirit of courage, and judgment that is wise.
Give us a spirit of rev'rence, of wonder and of awe.

Chorus -

Spirit of love and compassion, give hope to all the poor.
Spirit of justice and mercy, come open ev'ry door.

Chorus -

Benediction

Choral Amen

Postlude "Arioso" (Handel)

The Handel "Arioso" was given to me by my friend Jan Denison. She loved to hear it. On June 2nd, Jan would have been 90, had she not passed away in 2015. She was a nurse at the hospital in town, as well as the long time organist at Blair's. Her friends, Marion and Jill, still miss her, as do I. And we take every opportunity to tell "Jan Stories". Thankfully, there is a never ending supply of those.