



Key Scripture - Genesis 2:23

“This at last is bone of my bones
and flesh of my flesh;...”

Theme - So Much Alike

Nineteenth Sunday after
Pentecost - B
October 3, 2021

Welcome and Announcements

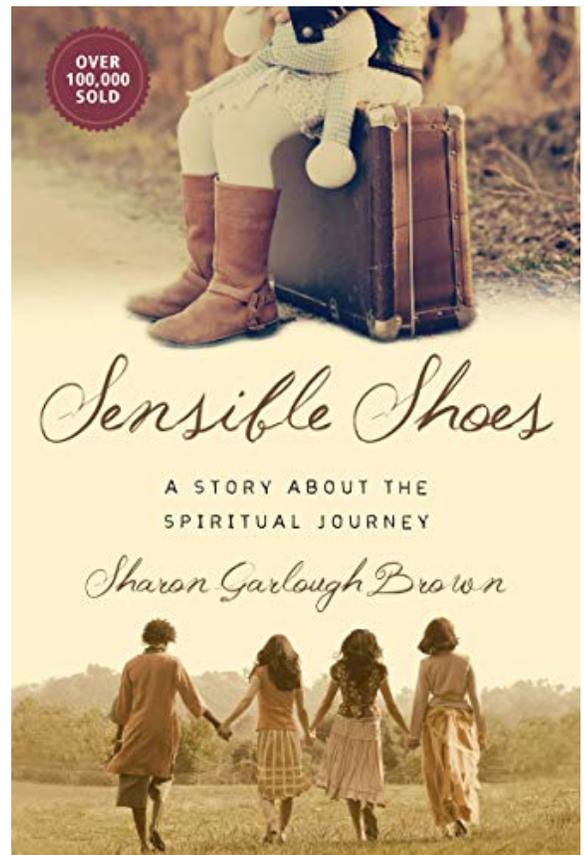
- † Newcomers please sign our guestbook
- † Trinity is Welcoming, Open, Inclusive and Accessible.
 - Trinity is an Affirming Congregation
- † We continue to pray for those who were impacted by the legacy of Indian Residential Schools.
- † If you do not already track news and events in our larger Church Community, you may wish to [visit the United Church of Canada Website.](#)
- † [E-ssentials](#) is a helpful NewsLetter you may wish to consider.
- † **The Healing Pathway Ministry** is a form of prayer which recognizes that we are all One in the Source of Life. We open to the Sacred Spirit and to allow the Healing energy of the Spirit to flow.
 - If you wish to have a conversation and / or book an individual healing session, email -
 - trinitysmithsfallshealingpathway@yahoo.com

We have a new security system. If you regularly require access to the building after hours and require additional information, please contact the office.

Looking Ahead

4 October, 1:00pm - The Spiritual Leadership Team is hosting a book study, **Sensible Shoes: A Story about the Spiritual Journey.**

- [Video call link](#)
- Sharon Garlough Brown tells the moving story of four strangers as they embark together on a journey of spiritual formation:
 - Hannah, a pastor who doesn't realize how exhausted she is.
 - Meg, a widow and recent empty-nester who is haunted by her past.
 - Mara, a woman who has experienced a lifetime of rejection and is now trying to navigate a difficult marriage.
 - Charissa, a hard-working graduate student who wants to get things right.
- You're invited to join these four women as they reluctantly arrive at a retreat center and find themselves drawn out of their separate stories of isolation and struggle and into a collective journey of spiritual practice, mutual support and personal revelation.
- Along the way, readers will be taken into a new understanding of key spiritual practices and find tangible support for the deeper life with God.



29 September, 9:30am - Bible Study. Listen Up! Bible study - the Gospel of Mark Part 1 - Mark 1-8

- [Video call link](#)

17 October, 10:30am - A Service of Remembrance and Reunion

- The Christian Community Team hopes to host a form of Memorial Service for folk whom we lost during COVID and could not properly acknowledge as a congregation. We will remember in word, in prayer and fellowship.
- We will monitor COVID limitations closely and adjust if necessary.

Communion -

- [Video - How to open Communion Elements](#)



-
- Bend the plastic tab downward to release top cellophane wrapper
- Peel top cellophane wrapper back to remove bread wafer

- Grip plastic tab firmly and peel back foil wrapper to open fruit of the vine
- Please use the paper bag provided to collect used communion cups and discard in lobby

Acknowledging Traditional Territory

Smiths Falls is located on the traditional territory of the Algonquin peoples dating back countless generations. We are grateful for our neighbours and recognize the opportunity to exercise the Ministry of Reconciliation

Interlude 461 Bread of the World

Bread of the world, in mercy broken,
 wine of the soul, in mercy shed,
by whom the words of life were spoken,
 and in whose death our sins are dead:
look on the heart by sorrow broken,
 look on the tears by sinners shed;
and be your feast to us the token
 that by your grace our souls are fed.

Call to Worship

The banqueting table is prepared: God calls us to feast together.

**We have come from east and west, from north and south,
to sit together at the Lord's table.**

Compassion, love and grace pour out like fine wine.

God's Word is bread for our journey.

Let us join Christians around the world to share in God's gifts.

Let us taste and see that the Lord is good!

Opening Prayer

Eternal God,

As we come to your table today,
we recognize that, here, heaven and earth join hands.

Around this holy table,
we join with your church which stretches around the world,
and across many generations,
to meet you in our midst.

As we remember Jesus this day,
unite us to those who have served you over the centuries,
and to all who serve you in so many different situations
today.

We praise you for your amazing love
which embraces this countless congregation
and invites us into a future you are creating for us all.

Around your table, O God, let us join hands with heaven and earth
to celebrate your holy name
through Jesus Christ our Lord. Amen.

Hymn 273 "The King of Love" vs. 1,2,5,6

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

Thou spread'st a table in my sight; thy unction grace bestoweth;
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

Time With Children

Children's Prayer

Prayer of Confession

Ever present God,

**When you invite us to your table,
you ask us to come with clean hands and clean hearts.
You ask us to come in peace,
seeking reconciliation with you and with each other.
We confess that the church has not always sought reconciliation
within or beyond its walls.**

**In this silence, we hand over to you the broken relationships,
disagreements and disappointments that keep us from living
in your peace.**

**Free us from the burdens we carry,
so that we may be a source of peace in this troubled world
in the name of Christ who is our peace.**

Words of Assurance

From now on, St. Paul declared, we regard no one from a human point of view.

If anyone is in Christ, there is a new creation.

Everything old has passed away; see, everything has become new!

Know that you are forgiven and have the courage to forgive one another.

Scripture Genesis 2:18-24;
 Psalm 8 (VU 732);
 Hebrews 1:1-4, 2:5-12

Genesis 2:18-24

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm 8 (VU 732)

Refrain -

O God, our God, how glorious is your name in all the earth!

O God, our God, how glorious is your name in all the earth!
From the lips of infants and children your praises
reach up to the heavens.

**You have set up a stronghold against your foes,
to quell the enemy and the avenger.**

Refrain -

O God, our God, how glorious is your name in all the earth!

When I look to the heavens, the work of your fingers,
the moon and the stars you have set in their places,
**what are we mortals that you should be mindful of us,
mere human beings that you should care for us?**

Refrain -

O God, our God, how glorious is your name in all the earth!

You have made us little less than divine, and crowned us with glory
and honour.

**You have made us rulers over all your creation,
and put all things under our feet,
all sheep and cattle, all creatures of the wild,
the birds of the air and the fish in the sea,
and all that make their way through the waters.**

Refrain -

O God, our God, how glorious is your name in all the earth!

Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by
the prophets, but in these last days he has spoken to us by a Son, whom he
appointed heir of all things, through whom he also created the worlds. He
is the reflection of God's glory and the exact imprint of God's very being,

and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Meditation "Chorale on 'Humility'" (Archer)

Reflection So Much Alike

Hymn 457 "As We Gather At Your Table"

As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

The Great Prayer of Thanksgiving

The Lord be with you;
And also with you.

Lift up your hearts;
We lift them up to the Lord.

Let us give thanks to the Lord our God;
It is right to give God thanks and praise.

It is our greatest calling and greatest joy to give you thanks and praise,
Creator and Sustainer of heaven and earth.

You spoke, and all things came into being:
the sun, moon and stars, the sky, earth and waters and all they
contain.

Your Spirit swept over creation,
and brought order out of chaos, life from the formless void.

From the elements of the earth, you created humankind,
each unique, all made in your holy image.

Your breath gave us life and called us to live with you
in loving service to neighbour and stranger alike.

Yet when we turned away from you, you never turned from us.

Through the prophets, you called us back to your ways.

You sent Jesus, your Son, born of a mother's flesh,
to reveal the full extent of your grace and love.

Again and again, you welcome us to your side
with the open arms of a loving father.

Therefore, we join our voices with those from every time and place,
to proclaim your glory in the unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Holy is your Son Jesus.

Walking this earth, feeding the hungry, calling the lost and lonely,
he brought healing and wisdom to those who sought him out,
and revealed your kingdom taking shape in this world.

As we break bread and share wine in his name,
with your people here and in every place,
we recall the mystery of our faith:

Christ has died;

Christ is risen;

Christ will come again.

Pour out your Spirit upon us and upon these gifts of bread and wine.

Gather your church together from the ends of the earth
into your kingdom where peace and justice are realized,
and joy will be shared at the banquet you prepare for us
when heaven and earth join hands.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit
all honour and glory are yours, Tender and Mighty God,
now and forever.

And now we pray the words which Jesus gave all his followers -

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.

Amen.

The Lord Jesus, on the night before he died, took bread,
and after giving thanks to God, he broke it and said,

“This is my body, given for you. Do this in remembrance of me.”

In the same way, he took the cup after supper, saying,

“This cup is the new covenant sealed in my blood.
Whenever you drink it, do it in remembrance of me.”

Every time you eat this bread and drink the cup,
you proclaim the Lord's death until he comes.

Prayer after Communion

You have nourished us, body and soul, in this meal.

We have heard your love proclaimed,

now send us out to speak it to others.

We have seen your love poured out,

now send us out to show it in everything we do.

We have been fed by your love at your table,

now send us out to share it so the world may believe.

And let all things be done for your glory. Amen.

Invitation to the Offering

World Communion Sunday reminds us that we are part of a global family committed to serve our neighbours in Jesus' name. The gifts we offer join the gifts of many others to bring the love and compassion of Christ into places of deep need. Let us bless others as we have been blessed in Christ.

Offering Prayer

Gracious and generous God, we offer you our gifts with humble thanks for all you have provided. Bless them with your Spirit and use them to bless those in deepest need with love they can taste and justice they can celebrate in Jesus' name. Amen.

Hymn 472 "O Jesu, Joy of Loving Hearts"

O Jesus, joy of loving hearts, the fount of life, the light of us.

From every bliss that earth imparts we turn, unfilled, to hear your call.

Your truth unchanged has ever stood; you plead with all to call on you.
To those who seek you, you are good, to those who find you, life is new.

We taste your ever-living bread, and long to feast upon you still;
We drink of you, the fountainhead, our thirsting souls from you we fill.

O Jesus, ever with us stay; make all our moments calm and bright;
Chase the bleak night of sin away; shed o'er the world your holy light.

Prayers of the People

[EOORC Prayer Cycle](#)

Centenary Pastoral Charge

WCC

[The Ecumenical Prayer Cycle](#)

A year-long prayer journey through every region of the world

Colombia, Ecuador, Venezuela

We pray for -

- the continued pursuit of peace in Colombia, the fulfilment of agreements reached, the reintegration of insurgents into society, broad and inclusive dialogue for justice, and fair compensation of those victimized by conflict
- the strengthening of democratically elected governments in the region, without pressure from outside interests
- greater respect for the human rights of all, especially vulnerable populations and those who work for the wellbeing of others and of the environment
- an end to the corruption in these societies, and to unsustainable exploitation of their resources.

God of love, we believe that you are our hope.

God of love, we believe that you have called us to work for peace.

God of love, we believe that your Holy Spirit is breathing new
life into our communities, churches and nations.

God of love, we believe that you make it possible for light to shine
upon all who suffer in our world.

God of love, we believe that you are speaking to the world's peoples
in all their differences, turning those differences into opportunities to build
a new world.

God of love, we believe that you speak to the world's peoples in all
life's situations, in the midst of our social, religious, political and
economic life, in order to bring us hope.

God of love, we believe that you are calling all peoples and nations
today to work together for change wherever there is pain and suffering in
our world.

God of love, we believe that you are our hope. **Amen.**

We Depart to Serve with Joy

Hymn 468 "Let Us Talents and Tongues Employ"

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain -

***Jesus lives again,
earth can breathe again,
pass the Word around:
loaves abound!***

Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express.

Refrain -

*Jesus lives again,
earth can breathe again,
pass the Word around:
loaves abound!*

Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share.
God (Immanuel) everywhere!

Refrain -

*Jesus lives again,
earth can breathe again,
pass the Word around:
loaves abound!*

Benediction

Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share.
God (Immanuel) everywhere!

Choral Amen

Postlude "Gigue" (Young)